

cherished "by BUDBA,* send down raid,
without wind,
upon the desert.

8. The lightning roars,—like a parent
cow that
tallows tor its calf,—and? hence^ the
rain is set free
by the MAEUTS.,

,9. They spread darkness oYer the day₃
"by a-water-
hearing cloiid^ andj thence^ inundate
the earth*

10.- At the roaring of the MAE,UTS? every
dwelling
of earth (shakes), and men, also, tremble,

. 11. MA RUTS, with strong hands,
come along the
beautifully-embanked risers, with
unobstructed pro-
gress.

12, May the felloes of your wheels be
firm j may
your cars and their steeds be steady,
and your
fingers well-skilled (to hold the reins).

13* Declare, in our presence, (priests,)
with voice
attuned to praise, BBAHMANASPATX^ Aasri,
and the
beautiful MITEA.

14 Utter the verse that is in your
mouths;
spread it out, like a cloud spreading
rain: chant
the measured hymn.

15. Glorify the host of MARTJTS,
brilliant, de-
se^ying of praise, entitled to
adoration: .may they,
be exalted by this our worship.

^a *Eudrtyo-sah*; t.e.t. *Eudrasyeme*^ those who axe of
or belonging
to, *Ru&ra* ; explained, *Eudrena pdlitah*, cherished or

protected by
Endra; for the explanation of which, reference is
made to the
akhyaṇaśj tales or traditions. There is no connexion
between

Endra and the *Maruts*, in the *Puranas*.

^b The lord of the-»k*»ftra (or prayer), or of the
sacrificial loorl